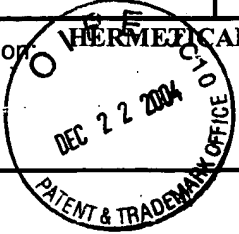
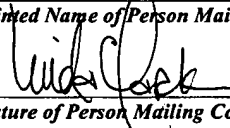


12-27-04

12/27

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>			Docket No. 15436.247.31.1	
Applicant(s):				
Serial No. 10/694,256	Filing Date October 27, 2003	Examiner Joanne H. Kim	Group Art Unit 2883	
Invention: <b>HERMETICALLY SEALED PACKAGE FOR AN ELECTRO-OPTIC DEVICE</b>				
<div></div>				
I hereby certify that the following correspondence:				
<div>Transmittal Letter (1 page)(in duplicate; Amendment and Response (16 pages); postcard</div>				
(Identify type of correspondence)				
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on				
<div>December 22, 2004 (Date)</div>				
<div>Linda Clark (Typed or Printed Name of Person Mailing Correspondence)</div>				
<div> (Signature of Person Mailing Correspondence)</div>				
<div>EV 524 682 951 US ( "Express Mail" Mailing Label Number)</div>				
<p>Note: Each paper must have its own certificate of mailing.</p>				

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Jan Mink

Docket No.

15436.247.31.1

Application No.

10/694,256

Filing Date

October 27, 2003

Examiner

Joanne H. Kim

Customer No.

022913

Group Art Unit

2883

Confirmation No.

2694

Invention:

HERMETICALLY SEALED PACKAGE FOR AN ELECTRO-OPTIC DEVICE

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.


**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	24 -	32 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	2 =	0 x	\$88.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

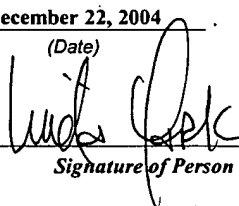
Dated: December 22, 2004

  
Signature  
**Peter F. Malen, Jr.**  
Attorney for Applicant  
Registration No. 45,576  
Customer No. 022913  
Telephone No. (801) 533-9800

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

December 22, 2004

(Date)



Signature of Person Mailing Correspondence

Linda Clark

Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Jan Mink

Serial No.: 10/694,256

Filed: October 27, 2003

Confirmation No.: 2694

For: HERMETICALLY SEALED PACKAGE  
FOR AN ELECTRO-OPTIC DEVICE

Examiner: Joanne H. Kim

## AMENDMENT AND RESPONSE

**Mail Stop: AMENDMENT  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-140**

Sir:

Applicant submits this Amendment in response to the Office Action mailed October 5, 2004. Reconsideration is respectfully requested in view of the following amendments and remarks:

***Amendments to the claims*** commence on page 2 of this paper; and

*Remarks* commence on page 7 of this paper.